

# **SHRI THAKURDWARA BALIKA VIDYALAYA**

## **LIST OF BOOKS FOR THE SESSION 2024-2025**

### **CLASS –XII**

#### **ENGLISH**

- |                         |                 |
|-------------------------|-----------------|
| 1. FLAMINGO (TEXT BOOK) | NCERT           |
| 2. VISTAS (SUPPL..)     | NCERT           |
| 3. PRACTICE PAPER       | EVERGREEN PUB.. |

#### **HINDI**

- |                  |       |
|------------------|-------|
| 1. AAROH BHAG-II | NCERT |
| 2. VITAN BHAG-II | NCERT |
| 3. HINDI GRAMMAR | NCERT |

#### **MATHEMATICS**

- |  |              |
|--|--------------|
| 1.MATHEMATICS PART-I                     | NCERT        |
| 2.MATHEMATICS PART-II                    | NCERT        |
| 3..MATHEMATICS EXEMPLAR PROBLEMS         | NCERT        |
| 4. <u>APPLIED MATHEMATICS</u> (M.L.AGG.) | AVICHAL PUB. |

#### **PHYSICS**

- |                               |                  |
|-------------------------------|------------------|
| 1. PHYSICS PART-I AND PART II | NCERT            |
| 2. PHYSICS EXEMPLAR PROBLEMS  | NCERT            |
| 3. PHYSICS PRAC. (S.L. ARORA) | DHANPAT RAI PUB. |

#### **CHEMISTRY**

- |                                 |            |
|---------------------------------|------------|
| 1. CHEMISTRY PART-I AND PART-II | NCERT      |
| 2. CHEMISTRY EXEMPLAR PROBLEMS  | NCERT      |
| 3. CHEMISTRY PRAC.              | LAXMI PUB. |

#### **BIOLOGY**

- |                              |            |
|------------------------------|------------|
| 1. BIOLOGY                   | NCERT      |
| 2. BIOLOGY EXEMPLAR PROBLEMS | NCERT      |
| 3. COMP. PRAC.BIOLOGY        | LAXMI PUB. |

#### **ACCOUNTS**

- |                                |       |
|--------------------------------|-------|
| 1.FINANCIAL ACCOUNTING PART-I  | NCERT |
| 2.FINANCIAL ACCOUNTING PART-II | NCERT |

#### **.BUSINESS STUDIES**

1 BUSINESS STUDIES PART-I	NCERT
2. BUSINESS STUDIESPART-II	NCERT
<b><u>ECONOMICS</u></b>	
1.MACRO ECONOMICS	NCERT
2.INDIAN DEVELOPMENT	NCERT
<b><u>COMPUTER</u></b>	
1.INFORMATICS PRACTICES	NCERT
<b><u>HOME SCIENCE</u></b>	
1.HOME SCIENCE(PUSHPA BALYAN)	PREMIER PUB.
<b><u>PHYSICAL EDUCATION</u></b>	
1.PHYSICAL EDUCATION AND HEALTH	B.R INTE. PUB.
2. PHYSICAL EDUCATION AND HEALTH WITH PRACTICAL	B.R INTE. PUB.
<b><u>MUSIC</u></b>	
1.SWAR NIDHI	ARYA PUB.
<b><u>FASHION STUDIES</u></b>	
1.FASHION STUDIES	CBSE (STUDY MAT.)
<b><u>COMM. ART</u></b>	
1.PANORAMIC INDIAN PAINTING (R.C.LUTHERA) N.ED.	VISHAL PUB. CO.
<b><u>HISTORY</u></b>	
1.THEMES IN INDIAN HISTORY PART-I	NCERT
2. THEMES IN INDIAN HISTORY PART-II	NCERT
3. THEMES IN INDIAN HISTORY PART-II	NCERT
<b><u>POLITICAL SCIENCE</u></b>	
1. CONTEMPORARY WORLD POLITICS PART-A	NCERT
2.POLITICS IN INDIA SINCE INDEPENDENCE PART -B	NCERT
<b><u>SOCIOLOGY</u></b>	
1. INDIAN SOCIETY	NCERT
2. SOCIAL CHANGE AND DEVELOPMENT IN INDIA	NCERT
<b><u>PSYCHOLOGY</u></b>	
1. PSYCHOLOGY TEXT BOOK	NCERT
2. EXAM IDEA PSYCHOLOGY	V.KGLOBAL PUBLICATION



# **SHREE THAKURDWARA BALIKA VIDYALAYA**

## **LIST OF BOOKS FOR THE SESSION 2024-2025**

### **CLASS -XI**

#### **ENGLISH**

- |                        |                 |
|------------------------|-----------------|
| 1. HORNBILL(TEXT BOOK) | NCERT           |
| 2. SNAPSHOTS (SUPPL..) | NCERT           |
| 5. PRACTICE PAPER      | EVERGREEN PUB.. |

#### **HINDI**

- |                  |       |
|------------------|-------|
| 1. AAROH BHAG-I  | NCERT |
| 2. VITAN BHAG-I  | NCERT |
| 3. HINDI GRAMMAR | NCERT |

#### **MATHEMATICS**

- |   |              |
|---|--------------|
| 1.MATHEMATICS TEXT BOOK                 | NCERT        |
| 2. MATHEMATICS EXEMPLAR PROBLEMS        | NCERT        |
| * <u>APPLIED MATHEMATICS</u> (M.L.AGG.) | AVICHAL PUB. |

#### **PHYSICS**

- |                               |                  |
|-------------------------------|------------------|
| 1. PHYSICS PART-I AND PART-II | NCERT            |
| 2. PHYSICS EXEMPLAR PROBLEMS  | NCERT            |
| 3. PHYSICS PRAC.(S.L. ARORA)  | DHANPAT RAI PUB. |

#### **CHEMISTRY**

- |                                 |            |
|---------------------------------|------------|
| 1. CHEMISTRY PART-I AND PART-II | NCERT      |
| 2. CHEMISTRY EXEMPLAR PROBLEMS  | NCERT      |
| 3 CHEMISTRY PRAC.               | LAXMI PUB. |

#### **BIOLOGY**

- |                              |            |
|------------------------------|------------|
| 1. BIOLOGY                   | NCERT      |
| 2. BIOLOGY EXEMPLAR PROBLEMS | NCERT      |
| 3. COMP. PRAC.BIOLOGY        | LAXMI PUB. |

#### **. ACCOUNTS**

- |                                |       |
|--------------------------------|-------|
| 1.FINANCIAL ACCOUNTING PART-I  | NCERT |
| 2.FINANCIAL ACCOUNTING PART-II | NCERT |

#### **BUSINESS STUDIES**

<b>1. BUSINESS STUDIES (TEXT BOOK)</b>	NCERT
<b><u>ECONOMICS</u></b>	
1. MICRO ECONOMICS	NCERT
2. STATISTICS	NCERT
<b><u>COMPUTER</u></b>	
1. INFORMATICS PRACTICES	NCERT
<b><u>HOME SCIENCE</u></b>	
1. HOME SCIENCE (PUSHPA BALYAN)	PREMIER PUB.
<b><u>PHYSICAL EDUCATION</u></b>	
1. PHYSICAL EDUCATION AND HEALTH	B.R INTE. PUB.
2. PHYSICAL EDUCATION AND HEALTH WITH PRACTICAL	B.R INTE. PUB.
<b><u>MUSIC</u></b>	
1. SWAR NIDHI	ARYA PUB.
<b><u>FASHION STUDIES</u></b>	
1. FASHION STUDIES	CBSE (STUDY MAT.)
<b><u>COMM. ART</u></b>	
1. PANORAMIC INDIAN PAINTING (R.C.LUTHERA)	N.ED. VISHAL PUB. CO.
<b><u>HISTORY</u></b>	
1. THEMES IN WORLD HISTORY	NCERT
<b><u>POLITICAL SCIENCE</u></b>	
1. INDIAN CONSTITUTION AT WORK PART-A	NCERT
2. POLITICAL THEORY	NCERT
<b><u>SOCIOLOGY</u></b>	
1. INTRODUCING SOCIOLOGY	NCERT
2. UNDERSTANDING SOCIETY	NCERT
<b><u>PSYCHOLOGY</u></b>	
1. PSYCHOLOGY TEXT BOOK	NCERT
2. EXAM IDEA PSYCHOLOGY	V.K GLOBAL PUB.



# **SHRI THAKURDWARA BALIKA VIDYALAYA**

## **LIST OF BOOKS FOR THE SESSION 2024-2025**

### **CLASS X**

#### **\*ENGLISH COURSE-B( LITERATURE & LANGUAGE)**

- |                                      |                 |
|--------------------------------------|-----------------|
| 1. FIRST FLIGHT (TEXT BOOK)          | NCERT           |
| 2 .FOOT PRINTS WITHOUT FEET (SUPPL.) | NCERT           |
| 3. PRACTICE PAPER                    | EVERGREEN PUB.. |

#### **\*HINDI COURSE-B( LITERATURE & LANGUAGE)**

- |                          |                     |
|--------------------------|---------------------|
| 1. SPARSH BHAG           | NCERT               |
| 2. SANCHAYAN BHAG        | NCERT               |
| 3. MAI AUR MERA VYAKARAN | NEW SARASWATI HOUSE |

#### **\*MATHEMATICS**

- |                          |       |
|--------------------------|-------|
| 1. MATHEMATICS TEXT BOOK | NCERT |
|--------------------------|-------|

#### **\*SCIENCE**

- |                           |                     |
|---------------------------|---------------------|
| 1. SCIENCE AND TECHNOLOGY | NCERT               |
| 2. LAB MANUAL             | LEADING PUBLICATION |

#### **\*SOCIAL SCIENCE**

- |  |                |
|--|----------------|
| 1. INDIA AND THE CONTEMPORARY WORLD-II | NCERT          |
| 2. CONTEMPORARY INDIA-II (GEOG.)       | NCERT          |
| 3. DEMOCRATIC POLITICS-II (POL. SCI.)  | NCERT          |
| 4. ECONOMICS                           | NCERT          |
| 5. CANDID MAP SKILL                    | EVERGREEN PUB. |

#### **\*SANSKRIT**

- |                             |            |
|-----------------------------|------------|
| 1. SANSKRIT MANIKA PART -II | CBSE BOARD |
| 2. MANIKA WORKBOOK          | CBSE BOARD |

- |              |   |
|--------------|---|
| * VISUAL ART | (Big File, Nature Colour, Carriage Sheet) |
|--------------|---|

#### **\*COMPUTER**

- |                                       |             |
|---------------------------------------|-------------|
| 1. INFORMATION TECHNOLOGY ( CODE-402) | CBSE BOARD  |
| 2. ARTIFICIAL INTELLIGENCE            | ORANGE PUB. |

# **SHRI THAKURDWARA BALIKA VIDYALAYA**

## **LIST OF BOOKS FOR THE SESSION 2024-2025**

### **CLASS IX**

#### **\*ENGLISH COURSE-B( LITERATURE & LANGUAGE)**

- |                      |                |
|----------------------|----------------|
| 1. BEEHIVE TEXT BOOK | NCERT          |
| 2. MOMENTS (SUPPL.)  | NCERT          |
| 5. PRACTICE PAPER    | EVERGREEN PUB. |

#### **\*HINDI COURSE-B (LITERATURE & LANGUAGE)**

- |                          |                      |
|--------------------------|----------------------|
| 1. SPARSH BHAG -I        | NCERT                |
| 2. SANCHAYAN BHAG-I      | NCERT                |
| 3. MAI AUR MERA VYAKARAN | NEW SARASWATI HOUSE. |

#### **\*MATHEMATICS**

- |                          |       |
|--------------------------|-------|
| 1. MATHEMATICS TEXT BOOK | NCERT |
|--------------------------|-------|

#### **\*SCIENCE**

- |                           |                     |
|---------------------------|---------------------|
| 1. SCIENCE AND TECHNOLOGY | NCERT               |
| 2. LAB MANUAL             | LEADING PUBLICATION |

#### **\*SOCIAL SCIENCE**

- |                                      |                |
|--------------------------------------|----------------|
| 1. INDIA AND THE CONTEMPORARY WORLD  | NCERT          |
| 2. CONTEMPORARY INDIA-1 (GEOG.)      | NCERT          |
| 3. DEMOCRATIC POLITICS-1 (POL. SCI.) | NCERT          |
| 4. ECONOMICS                         | NCERT          |
| 5. CANDID MAP SKILL                  | EVERGREEN PUB. |

#### **\*SANSKRIT**

- |                           |            |
|---------------------------|------------|
| 1. MANIKA SANSKRIT PART-I | CBSE BOARD |
| 2. MANIKA WORKBOOK        | CBSE BOARD |

\* VISUAL ART  
Sheet)  
(Big File, Nature Colour, Carriage

#### **\*COMPUTER**

- |                            |             |
|----------------------------|-------------|
| 1. INFORMATION TECHNOLOGY  | CBSE BOARD  |
| 2. ARTIFICIAL INTELLIGENCE | ORANGE PUB. |





# **SHRI THAKURDWARA BALIKA VIDYALAYA**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

## **CLASS VIII**

### **\*ENGLISH**

- |                               |                |
|-------------------------------|----------------|
| 1. HONEY DEW (READER)         | NCERT          |
| 2. IT'S SO HAPPENEND (SUPPL.) | NCERT          |
| 3. ENGLISH GRAMMAR            | S. CHAND PUB.  |
| 4. EVERGREEN PRACTICE PAPER   | EVERGREEN PUB. |

### **\*HINDI**

- |                                 |                          |
|---------------------------------|--------------------------|
| 1. BASANT PART-III              | NCERT                    |
| 2. BHARAT KI KHOJ               | NCERT                    |
| 3. BHASHA ADHIGAM AVAM VYAKARAN | PRACHI (INDIA) PVT. LTD. |

### **\*MATHEMATICS**

- |                |       |
|----------------|-------|
| 1. MATHEMATICS | NCERT |
|----------------|-------|

### **\*SCIENCE**

- |                      |       |
|----------------------|-------|
| 1. SCIENCE TEXT BOOK | NCERT |
|----------------------|-------|

### **\*SOCIAL SCIENCE**

- |  |                |
|--|----------------|
| 1. OUR PASTS-III (HISTORY) PART-I AND II | NCERT          |
| 2. SOCIAL AND POLITICAL LIFE-III         | NCERT          |
| 3. RESOURCE AND DEVELOPMENT              | NCERT          |
| 4. CANDID MAP SKILL                      | EVERGREEN PUB. |

### **\*SANSKRIT**

- |                             |                        |
|-----------------------------|------------------------|
| 1 MANTHAN-III               | PRACHI (INDIA) PVT.LTD |
| 2. SANSKRIT VYAKARAN PART-3 | PRACHI (INDIA) PVT.LTD |

### **\*G.K.**

- |                |                       |
|----------------|-----------------------|
| 1. G.K. PLANET | PM PUBLISHER PVT.LTD. |
|----------------|-----------------------|

### **\*ART**

- |            |  |
|------------|--|
| VISUAL ART | PRACHI (INDIA) PVT.LTD.<br>(Big File, Nature Colour, Carriage Sheet) |
|------------|--|

### **\*VALUE EDUCATION**

- |                  |           |
|------------------|-----------|
| 1. VALUE OF LIFE | F.K. PUB. |
|------------------|-----------|

### **\*COMPUTER**

- |           |                       |
|-----------|-----------------------|
| 1. D-CODE | KIPS PUBLISHING WORLD |
|-----------|-----------------------|

# **SHRI THAKURDWARA BALIKA VIDYALAYA**

**LIST OF BOOKS FOR THE SESSION 2024-2025**

## **CLASS VII**

### **\*ENGLISH**

- |                             |                |
|-----------------------------|----------------|
| 1. HONEY COMB (READER)      | NCERT          |
| 2. AN ALIEN HAND (SUPPL.)   | NCERT          |
| 3. ENGLISH GRAMMAR          | S. CHAND PUB.  |
| 4. EVERGREEN PRACTICE PAPER | EVERGREEN PUB. |

### **\*HINDI**

- |                                 |                          |
|---------------------------------|--------------------------|
| 1. BASANT PART-II               | NCERT                    |
| 2. MAHABHARAT                   | NCERT                    |
| 3. BHASHA ADHIGAM AVAM VYAKARAN | PRACHI (INDIA) PVT. LTD. |

### **\*MATHEMATICS**

- |                |       |
|----------------|-------|
| 1. MATHEMATICS | NCERT |
|----------------|-------|

### **\*SCIENCE**

- |                      |       |
|----------------------|-------|
| 1. SCIENCE TEXT BOOK | NCERT |
|----------------------|-------|

### **\*SOCIAL SCIENCE**

- |                                 |                |
|---------------------------------|----------------|
| 1. OUR PASTS-II (HISTORY)       | NCERT          |
| 2. SOCIAL AND POLITICAL LIFE-II | NCERT          |
| 3. OUR ENVIRONMENT              | NCERT          |
| 4. CANDID MAP SKILL             | EVERGREEN PUB. |

### **\*SANSKRIT**

- |                            |                        |
|----------------------------|------------------------|
| 1. MANTHAN-II              | PRACHI (INDIA) PVT.LTD |
| 2.SANSKRIT VYAKARAN PART-2 | PRACHI (INDIA) PVT.LTD |

### **\*G.K.**

- |                |                       |
|----------------|-----------------------|
| 1. G.K. PLANET | PM PUBLISHER PVT.LTD. |
|----------------|-----------------------|

### **\*ART**

- |               |  |
|---------------|--|
| 1. VISUAL ART | PRACHI (INDIA) PVT.LTD.<br>(Big File, Nature Colour, Carriage Sheet) |
|---------------|--|

### **\*VALUE EDUCATION**

- |                  |           |
|------------------|-----------|
| 1. VALUE OF LIFE | F.K. PUB. |
|------------------|-----------|

### **\*COMPUTER**

- |           |                       |
|-----------|-----------------------|
| 1. D-CODE | KIPS PUBLISHING WORLD |
|-----------|-----------------------|

# **SHRI THAKURDWARA BALIKA VIDYALAYA**

## **LIST OF BOOKS FOR THE SESSION 2024-2025**

### **CLASS VI**

#### **\*ENGLISH**

1.HONEY SUCKLE (READER)	NCERT
2.A PACT WITH THE SUN (SUPPL.)	NCERT
3.ENGLISH GRAMMAR	S. CHAND PUB.
4.OXFORD DICTIONARY POCKET	-----
5. EVERGREEN PRACTICE PAPER	EVERGREEN PUB.

#### **\*HINDI**

1. BASANT PART-I	NCERT
2. BAL RAM KATHA PART-I	NCERT
3. BHASHA ADHIGAM AVAM VYAKARAN	PRACHI (INDIA) PVT. LTD.

#### **\*MATHEMATICS**

##### **1.MATHEMATICS**

NCERT

#### **\*SCIENCE**

##### **1.SCIENCE TEXT BOOK**

NCERT

#### **\*SOCIAL SCIENCE**

1.OUR PASTS-I (HISTORY)	NCERT
2.SOCIAL AND POLITICAL LIFE-I	NCERT
3.THE EARTH AND OUR HABITAT	NCERT
4. CANDID MAP SKILL	EVERGREEN PUB.

#### **\*SANSKRIT**

1.MANTHAN-I	PRACHI (INDIA) PVT.LTD
2.SANSKRIT VYAKARAN PART-1	PRACHI (INDIA) PVT.LTD

#### **\*G.K.**

1.G.K. PLANET	PM PUBLISHER PVT.LTD.
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#### **\*ART**

1. VISUAL ART	PRACHI (INDIA) PVT.LTD. (Big File, Nature Colour, Carriage Sheet)
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#### **\*VALUE EDUCATION**

1.VALUE OF LIFE	F.K. PUB.
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#### **\*COMPUTER**

1. D-CODE	KIPS PUBLISHING WORLD
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